

# PUBLIC SAFETY ADVISORY COMMITTEE

## AGENDA

### Regular Meetings

2<sup>nd</sup> Tuesday

January, April, July, and October

**Date: January 13, 2015**

**(Regular Meeting)**

**Time: 6:00 P.M.**

### COMMITTEE MEMBERS

Chair Ella "Lee" Rogers

Vice Chair Vacant

Member Richard Amos

Member James Roberts

Member Sam Thatte

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Council Member Bill Holland,  
Council Liaison



*City of Hesperia*

Council Chambers  
9700 Seventh Avenue  
Hesperia, CA 92345

Committee Secretary: (760) 947-1245

**Agendas and Staff Reports are  
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**NOTE:** In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 947-1007 or (760) 947-1056. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

CITY OF HESPERIA  
AGENDA  
PUBLIC SAFETY ADVISORY COMMITTEE  
January 13, 2015

REGULAR MEETING

**CALL TO ORDER**

6:00 p.m.

- A. Roll Call:  
    Chair Rogers  
    Vice Chair Vacancy  
    Member Amos  
    Member Roberts  
    Member Thatte
- B. Invocation by to be determined at meeting
- C. Pledge of Allegiance to the Flag

**PUBLIC COMMENTS**

*Please complete a "Comment Card" and give it to the Recording Secretary. Comments are limited to three (3) minutes per individual. State your name and address for the record before making your presentation. This request is optional, but very helpful for the follow-up process.*

*Under the provisions of the Brown Act, Members are prohibited from taking action on oral requests. However, Members may respond briefly or refer the communication to staff.*

**ITEMS FOR CONSIDERSATION**

1. **Approval of Minutes of regular meeting held on October 14, 2014.**
2. **Introduction/Installation of New Committee Member James Roberts.**
3. **Tapestry Specific Plan – It is recommended that the Committee receive and file public comments.**
4. **Fire Department Quarterly/Update report by Division Chief Gary Bush.**
5. **Police Department Quarterly/Update, report by Captain Nils Bentsen.**
6. **City of Hesperia Emergency Operations Update by Emergency Services Coordinator, Brigit Bennington.**

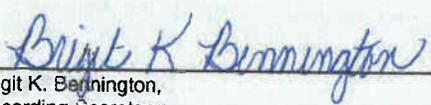
**COMMITTEE MEMBER AND STAFF COMMENTS**

*Committee Members may make comments of general interest and/or direct staff to add specific items to the next agenda.*

**ADJOURNMENT**

The Chair will adjourn the meeting of the Committee to the next regularly scheduled meeting of April 14, 2015

I, Brigit K. Bennington, Recording Secretary of the City of Hesperia, California do hereby certify that I caused to be posted the foregoing agenda on Wednesday, January 7, 2015 at 4:00 p.m. pursuant to California Government Code §54954.2.

  
Brigit K. Bennington,  
Recording Secretary

**CITY OF HESPERIA**

**Meeting Minutes - Draft  
PUBLIC SAFETY ADVISORY COMMITTEE  
October 14, 2014**

**CALL TO ORDER**

**6:20 p.m.**

- A. Roll Call:
  - Chair Rogers – Present
  - Member Amos – Present
  - Member Swoboda – Present
  - Member Thatte – Present
  
  - Vice Chair Hahn – Absent
- B. Invocation by Division Chief Sipe
- C. Pledge of Allegiance to the Flag

**PUBLIC COMMENTS**

Public Comments were opened at 6:23 PM and closed at 6:30 PM

Mr. William LaVars commented on the location and condition of the bus stop at "I" and Main

**ITEMS FOR CONSIDERSATION**

**1. Approval of Minutes of regular meeting held on April 8, 2014**

**A motion was made by Chair Rogers, seconded by Committee Member Thatte. The motion carried by the following vote:**

**Aye:** 4 Chair Rogers, Committee Member Amos, Committee Member Swoboda, Committee Member Thatte

**Absent:** Vice Chair Hahn

**2. Introduction/Installation of New Committee Member – Richard Amos**

**3. Fire Department Quarterly/Update report by Division Chief Britt Sipe**

Update on Quarter 3 Stats

32 Firefighter/Paramedics were hired; this is the first recruitment for the County in a while

County Hand Crews are doing a great job and are able to save the City money equaling to approximately 50 labor days

New cardiac monitors will be placed on all units by February

County Fire has introduced a Single Firefighter Ambulance Operator Program, the positions are only Paramedic and Emergency Medical Technicians (EMTs) not Firefighters, this will allow increased staffing on the engines and is a cost savings to the City

The Assistance to Firefighters Grant (AFG) Grant was denied this year

County Fire will begin performing safety inspections for businesses

Chief Sipe to retire December 12

The County is recruiting the Division Chief position for Chief Sipe's replacement

**4. Police Department Quarterly/Update, report by Captain Nils Bentsen**

Police continue working on part one crimes trying to make Hesperia one of the safest communities in the High Desert.

Update on Citizens on Patrol (COPs)

Update on Operation Desert Guardian

**5. City of Hesperia Emergency Operations Update by Emergency Services Coordinator, Brigit Bennington**

Update on Emergency Operations

**COMMITTEE MEMBER AND STAFF COMMENTS**

Member Amos – None

Member Swoboda – None

Member Thatte – None

Chair – Rogers – Thanked Staff for updates and wishes Chief Sipe the best

Vice Chair Hahn – Absent

**ADJOURNMENT**

7:15 PM

Brigit Bennington  
Recording Secretary