

PUBLIC SAFETY ADVISORY COMMITTEE

AGENDA

Regular Meetings

2nd Tuesday

January, April, July, and October

Date: October 13, 2015

(Regular Meeting)

Time: 6:00 P.M.



COMMITTEE MEMBERS

Chair Thatte

Vice Chair Amos

Member John Holland

Member James Roberts

Member Don Webb



Council Member Mike Leonard,
Council Liaison

City of Hesperia

Council Chambers
9700 Seventh Avenue
Hesperia, CA 92345

Committee Secretary: (760) 947-1245

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NOTE: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 947-1007 or (760) 947-1056. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

CITY OF HESPERIA

AGENDA
PUBLIC SAFETY ADVISORY COMMITTEE
October 13, 2015

REGULAR MEETING

CALL TO ORDER

6:00 p.m.

- A. Roll Call:
Chair Thatte
Vice Chair Amos
Member Holland
Member Roberts
Member Webb
- B. Invocation by to be determined at meeting
- C. Pledge of Allegiance to the Flag

PUBLIC COMMENTS

Please complete a "Comment Card" and give it to the Recording Secretary. Comments are limited to three (3) minutes per individual. State your name and address for the record before making your presentation. This request is optional, but very helpful for the follow-up process.

Under the provisions of the Brown Act, Members are prohibited from taking action on oral requests. However, Members may respond briefly or refer the communication to staff.

ITEMS FOR CONSIDERSATION

1. Approval of Minutes of regular meeting held on July 14, 2015.
2. Fire Department Quarterly/Update report, by Division Chief Gary Bush.
3. Police Department Quarterly/Update, report by Captain Nils Bentsen.
4. City of Hesperia Emergency Operations Update by Emergency Services Coordinator, Brigit Bennington.

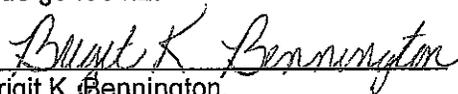
COMMITTEE MEMBER AND STAFF COMMENTS

Committee Members may make comments of general interest and/or direct staff to add specific items to the next agenda.

ADJOURNMENT

The Chair will adjourn the meeting of the Committee to the next regularly scheduled meeting of January 12, 2016.

I, Brigit K. Bennington, Recording Secretary of the City of Hesperia, California do hereby certify that I caused to be posted the foregoing agenda on Wednesday, October 7, 2015 at 4:00 p.m. pursuant to California Government Code §54954.2.


Brigit K. Bennington,
Recording Secretary

CITY OF HESPERIA

Meeting Minutes - Draft
PUBLIC SAFETY ADVISORY COMMITTEE
July 14, 2015

CALL TO ORDER

6:00 p.m.

A. Roll Call:

Chair – Thatte - Present
Vice-Chair – Amos - Present
Member Holland - Absent
Member Roberts - Present
Member Webb - - Present

B. Invocation – Committee Member Roberts

C. Pledge of Allegiance to the Flag – Committee Member Roberts

PUBLIC COMMENTS

Public Comments were opened at 6:03 PM and closed at 6:04 PM

PRESENTATIONS/ANNOUNCEMENTS

1. Fire Department Quarterly/Update by Fire Division Chief Gary Bush.

Updated the Committee on response time stats, new practices and way of doing business.

2. Police Department Quarterly/Update by Sgt. Jeremy Martinez.

Updated the Committee on quarterly stats, new practices and way of doing business.

3. Emergency Operations Update by Emergency Services Coordinator Brigit Bennington.

Updated the Committee on Emergency Operations.

NEW BUSINESS

4. Approval of Minutes from the regular meeting held on April 14, 2015.

A motion was made by Committee Member Webb and seconded by Vice-Chair Amos to approve the Draft Minutes from the meeting held April 14, 2015. The Motion carried the following vote:

**Aye: 4 – Chair Thatte Vice-Chair Amos, Committee Member Roberts and
Committee Member Webb**

Noes: 0

COMMITTEE MEMBER AND STAFF COMMENTS

Committee Member Webb - Nothing

Committee Member Roberts – Asked if the Nine SAFER Grant Personnel were laid off or reassigned.

Vice-Chair Amos - Nothing

Chair Thatte - Nothing

ADJOURNMENT

Meeting adjourned at 6:54 PM.

Brigit K. Bennington,
Recording Secretary