

PUBLIC SAFETY ADVISORY COMMITTEE

AGENDA

Regular Meetings

2nd Tuesday

January, April, July, and October

Date: October 9, 2012

(Regular Meeting)

Time: 6:00 P.M.



COMMITTEE MEMBERS

Chair Ella "Lee" Rogers

Vice Chair Joline Bell Hahn

Member Kim Jones

Member Leisa Lewis

Member Al Vogler



Mayor Pro Tem Bill Holland,
Council Liaison

City of
Hesperia

Council Chambers
9700 Seventh Avenue
Hesperia, CA 92345

Committee Secretary: (760) 947-1549

**Agendas and Staff Reports are
available on the City Website
www.cityofhesperia.us**

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OCTOBER 9, 2012
REGULAR MEETING

AGENDA
CITY OF HESPERIA
PUBLIC SAFETY ADVISORY COMMITTEE

CALL TO ORDER

6:00 p.m.

- A. Roll Call:
Chair Rogers
Vice Chair Hahn
Member Jones
Member Lewis
Member Vogler

- B. Pledge of Allegiance to the Flag

ITEMS FOR CONSIDERATION

1. Approval of Minutes of regular meeting held on July 10, 2012
2. City of Hesperia Emergency Management update by Emergency Services Coordinator Brigit Bennington
3. Fire Department Quarterly/update report by Division Chief Barry Fox
4. Police Department Quarterly/update report by Captain Nils Bentsen

PUBLIC COMMENTS

Please complete a "Comment Card" and give it to the Recording Secretary. Comments are limited to three (3) minutes per individual. State your name and address for the record before making your presentation. This request is optional, but very helpful for the follow-up process.

Under the provisions of the Brown Act, Members are prohibited from taking action on oral requests. However, Members may respond briefly or refer the communication to staff.

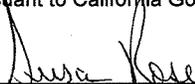
COMMITTEE MEMBER AND STAFF COMMENTS

Committee Members may make comments of general interest and/or direct staff to add specific items to the next agenda.

ADJOURNMENT

The Chair will adjourn the meeting of the Committee to the next regularly scheduled meeting of January 8, 2013

I, Susan Rose, Recording Secretary of the City of Hesperia, California do hereby certify that I caused to be posted the foregoing agenda on Monday, September 24, at 6:00 p.m. pursuant to California Government Code §54954.2.



Susan Rose,
Recording Secretary



NOTE: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 947-1007 or (760) 947-1056. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.