

PUBLIC SAFETY ADVISORY COMMITTEE

AGENDA

Regular Meetings

2nd Tuesday

January, April, July, and October

Date: January 8, 2013
(Regular Meeting)

Time: 6:00 P.M.

COMMITTEE MEMBERS

Chair Ella "Lee" Rogers

Vice Chair Joline Bell Hahn

Member Kim Jones

Member Chris Swoboda

Member Al Vogler



Mayor Bill Holland,
Council Liaison



**City of
Hesperia**

Council Chambers
9700 Seventh Avenue
Hesperia, CA 92345

Committee Secretary: (760) 947-1040

*Agendas and Staff Reports are
available on the City Website
www.cityofhesperia.us*

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JANUARY 8, 2013
REGULAR MEETING

AGENDA
CITY OF HESPERIA
PUBLIC SAFETY ADVISORY COMMITTEE

CALL TO ORDER

6:00 p.m.

- A. Roll Call:
Chair Rogers
Vice Chair Hahn
Member Jones
Member Vogler
Member Swoboda

- B. Pledge of Allegiance to the Flag

ITEMS FOR CONSIDERATION

1. Approval of Minutes of regular meetings held on October 9, 2012.
2. Introduction/Installation of new members.
3. City of Hesperia Emergency Management update by Emergency Services Coordinator Brigit Bennington
4. Fire Department Quarterly/update report by Division Chief Britt Sipe
5. Police Department Quarterly/update report by Captain Nils Bentsen

PUBLIC COMMENTS

Please complete a "Comment Card" and give it to the Recording Secretary. Comments are limited to three (3) minutes per individual. State your name and address for the record before making your presentation. This request is optional, but very helpful for the follow-up process.

Under the provisions of the Brown Act, Members are prohibited from taking action on oral requests. However, Members may respond briefly or refer the communication to staff.

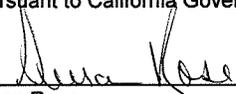
COMMITTEE MEMBER AND STAFF COMMENTS

Committee Members may make comments of general interest and/or direct staff to add specific items to the next agenda.

ADJOURNMENT

The Chair will adjourn the meeting of the Committee to the next regularly scheduled meeting of April 9, 2013

I, Susan Rose, Recording Secretary of the City of Hesperia, California do hereby certify that I caused to be posted the foregoing agenda on Friday December 21, 2012, at 6:00 p.m. pursuant to California Government Code §54954.2.



Susan Rose,
Recording Secretary



NOTE: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 947-1007 or (760) 947-1056. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.